15 January 1958

Mother reads a paragraph from The Life Divine continuing arguments from the point of view that each type of being, including man, is fixed in its type and does not progress, and that if a new creation is intended, it cannot develop out of man (SABCL, Vol. 19, p. 832).

If all these arguments were true and there were to be no higher realisation... there would be nothing left to do. But fortunately this is not true.

Only, Sri Aurobindo has said many times that there will be no irrefutable proof of the truth of what he has said and predicted until it is accomplished; only when everything is accomplished will those who refuse to believe be obliged to recognise their mistake — but perhaps they won’t be there to do it!

So there is only one thing to do: to proceed on one’s way keeping one’s own faith and certitude, and to pay no heed to contradictions and denials.

There are people who need the support and trust and certitude of others to feel comfortable and to be at ease — they are always unhappy because, of course, they will always come across people who do not believe, and so they will be upset and it will trouble them. One must find one’s certitude within oneself, keep it in spite of everything and go one’s way whatever the cost, to the very end. The Victory is for the most enduring.

To maintain one’s endurance in spite of all oppositions, the support must be unshakable, and one support alone is unshakable, that of the Reality, the Supreme Truth.

It is useless to look for any other. This is the only one that never fails.