Chapter Three

Sky, Weather, Night and Dawn

Sky

The sky usually symbolises a plane of consciousness mental or higher than the ordinary mental — stars are formations of light on that plane.

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The sky is a symbol of the mental consciousness (or the psychic) or other consciousnesses above the mind — e.g. the higher mind, intuition, overmind etc. Akasha as the ether indicates also the infinite.  

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The sky in the heart is the chidakash. It is seen usually above the head, but when it is seen in the heart, that means the opening of the heart to the higher consciousness.  

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The blue sky is that of the Higher Mind — the nearest of the planes between human mentality and the Supermind. The moon here [in a vision] is the symbol of spirituality in the mental planes. The world of the Higher Mind is above those directly connected with the body consciousness.  

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The higher consciousness on any of its levels is seen usually as a sky or ether, but when felt through the vital it is often perceived as a sea.  

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Sat, Chit, Ananda, Supermind, Mind, Life, Matter are the seven [seas of consciousness mentioned in the Veda]. But in this Yoga
one sees many levels of consciousness which appear as skies or else as seas.

**Rain, Snow, Clouds, Lightning, Rainbow**

The rain is the symbol of the descent of Grace or of the higher consciousness which is the cause of the riches — the spiritual plenty.

* The vision you saw of the snow is probably a symbol of the consciousness in a condition of purity, silence and peace like a snowy ground; in that a new life (psychic, spiritual as indicated by the flowers) appears in place of the old mental and vital life which has been covered by that mantle of snowy whiteness.

* Clouds are a symbol of obscurity.

* The lightning is a symbol of the dynamic force of the higher consciousness acting at intervals to enlighten the rest of the being.

* The rainbow is the sign of peace and deliverance.

**Night and Dawn**

The Night is the symbol of the Ignorance or Avidya in which men live just as Light is the symbol of Truth and Knowledge.

* Dawn always means an opening of some kind — the coming of something that is not yet fully there.