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One must know how to give one’s life and also one’s death, give one’s happiness and also one’s suffering, to depend for everything and in all things upon the Divine Dispenser of all our possibilities of realisation, who alone can and will decide whether we shall be happy or not, whether we shall live or not, whether we shall participate or not in the realisation.

In the integrality and absoluteness of this love, this self-giving, lies the essential condition for perfect peace, the indispensable foundation of constant beatitude.