February 11, 1914

As soon as one rises above the perception of contingencies, as soon as one’s consciousness is identified with Thy supreme consciousness and one enters thus into that omniscience which I cannot define except as absolute Knowledge, how easy and even a little childish seem all those problems about what should or should not be done, about all the resolutions to be taken.

From the standpoint of the eternal work, the one thing important is to become conscious of Thee, to identify oneself with Thee and to maintain that conscious identification constantly. But as to what best use can be made of our physical organism, Thy mode of manifestation upon earth, it is quite enough, when Thou alone art conscious within us, to turn the gaze to the body in order to know beyond all doubt what is the best thing it can do, what activity will most fully utilise all its energies.

And without attaching much importance to that activity, that altogether relative utilisation, one can take without any difficulty, any inner debate, decisions which, to the outer consciousness appear the boldest and most dangerous.

How simple everything is for him who sees all things from the height of Thy eternity!

I hail Thee, O Lord, with a joyful and trusting devotion. May the peace of Thy divine love be with all beings.