

## DIAGRAMS, c. 1931

### THE SUPREME

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Sachchidananda – Unmanifest, making possible every kind of manifestation.

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### SACHCHIDANANDA IN MANIFESTATION

The Supreme Planes of Infinite Consciousness

- (1) Sat (implying Chit-Tapas and Ananda)
- (2) Chit (implying Sat and Ananda)
- (3) Ananda (implying Sat and Chit-Tapas.)

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### SUPERMIND or DIVINE GNOSIS.

(The Self-Determining Infinite Consciousness)

From the point of view of our ascent upwards this is the Truth-Consciousness as distinguished from all below that belongs to the separative Ignorance.

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### OVERMIND or MAYA

(Overmind takes all Truth that comes down to it from the Supermind, but sets up each Truth as a separate force and idea capable of conflicting with the others as well as cooperating with them. Each overmental being has his own world, each force has its own play and throws itself out to realise its own fulfilment in the cosmic play. All is possible; and from this separative seat of conflicting and even mutually negating possibilities comes too, as soon as mind, life and matter are thrown out into play[,] the possibility of ignorance, unconsciousness, falsehood, death and suffering.)

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OVERMIND GRADATION TO MIND

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OVERMIND GNOSIS  
 (Supermind subdued to the overmind play, limited  
 and serving for true but limited creations).

OVERMIND PROPER

Formative Maya (Essential) – Overmind Logos (Determinative of Relations) – Intuitive Overmind (Perceptive of all things created by the two other powers)

HIGHEST MIND  
 (Intuitive Consciousness)

HIGHER MIND

Illumined – Intuitive – Liberated Intelligence

MIND PROPER (HUMAN)

Thinking Reason

Dynamic Intelligence (Will, Vision etc.)  
 Centre [in]<sup>1</sup> the Forehead – Externalising Intelligence (Throat Centre)

Vital Mind

Physical Mind

LOWER CREATION

MIND

VITAL

PHYSICAL

( Vital Mind  
 Vital Proper  
 Physical Vital )

<sup>1</sup> MS between